| Disclosure Report Cover | | | | | | | |
|---|--------------------------------|-----------------------|----------------------|-----------------------|--|--|--|
| Use this form for general report and committee information, must be signed and submitted along with other detailed forms. | | | | | | | |
| Do not use this form to update information 1. Committee Information | | | | | | | |
| a. Full Name | mation | | | | c. ID Number | | |
| ELECT DENNIS R | DR6216 | | | | | | |
| EBBOT BEITH | | | | | 210210 | | |
| b. Mailing Address (inc | d. Date Filed | | | | | | |
| 1417 CROWN FOI | 10/29/18 | | | | | | |
| MONROE, NC 28 | e. Phone Number | | | | | | |
| | | | | | | | |
| | | | | | 980-721-2917 | | |
| 2. Report Year | 3. Period Start Date (mm/ | dd/yy) 4. Period | End Date | 5. Treasurer Full | Name | | |
| | | (mm/dd/yy) | | JAMES DENNIS | JIS RAPE | | |
| 2018 | 07/01/2018 | | | | | | |
| 6. Type of Commit | tee (Check One) | 9. Type of Report | t (check on | ly one type of report | from one category) | | |
| Candidate Camp | | Municipal | State/C | | Referendum | | |
| PAC Independent | Referendum | Organizationa | | Organizational | Organizational | | |
| Expenditure | Joint Fundraiser | Thirty-five da | у (| Quarterly | Pre-referendum | | |
| Legal Expense F 7. Type of Fund | und (if applicable, check one) | Pre-primary | | First | Final | | |
| "Booster Fund" | (у иррисионе, спеск опе) | Pre-election | ΙH | Second | Supplemental Final | | |
| Building Fund | | Pre-runoff | | Third | Annual | | |
| | | Semi-annual | | Fourth | Special | | |
| | | Mid Yea | · · <u></u> · · | Semi-annual | | | |
| Other: | | Year End | · | Mid Year | 10. Special Report Name | | |
| 8 Number of Fund | raisers this Report | Final Special | | Year End Final | | | |
| o. Itamber of Fund | raisers this report | | | Special | | | |
| 11. Account Inform | nation | | 11. Account 1 | | | | |
| a. Financial Institution | | | | titution Full Name | | | |
| FIFTH THIRD BA | NL | | | | | | |
| b. Purpose | c. Account Code | | b. Purpose | | c. Account Code | | |
| CAMPAIGN FINANCE | 1 | | | OCT 2 9 2018 | | | |
| FINANCE | d. Period Begin Balanc | e | 1 1 | | d. Period Begin Balance | | |
| | | | LUni | ion Co. Elections | | | |
| | \$ 2294.14 | | | | \$ | | |
| CERTIFICATION | | | | | | | |
| | | | | | & 22D-22M of Chapter 163 of | | |
| | utes and that no funds are co | | | | I further certify that this report | | |
| | ENNIS RAPE | ir trained by the ire | 1 1/1 | | 0/29/2018 | | |
| | Printed Name of Signer | S | Signature of Appoint | | Date | | |
| FOR OFFICE USE O | ONLY / / | | 0.6 | 1 4 | | | |
| Date Received: | 19/29/18 | Employee: | CHIC | ey () | Delivery Method Normal Mail | | |
| Data Dagturadia | 4. | Paralaria. | 1 (| | Registered Mail | | |
| Date Postmarke | u | Employee: | | | Hand Delivered | | |
| Date Scanned: | | Employee: | | | Electronically Filed | | |
| | | | | L | Signer has not received mandatory training | | |
| Date Data Enter | red: | Employee: | | | manual J. Walling | | |
| Please Note: Th | is form cannot be used to an | nend committee info | rmation such as | the committee addre | ss, treasurer, assistant treasurer, | | |

Amendment

CRO-1000

NC State Board of Elections

custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

August 2008

Amendment \boxtimes No

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

| | . Type of Report | | 3. ID Number | |
|---|----------------------|---|---------------------------|--|
| | 018 THIRD QUA | ANNO MARKATAN AND AND AND AND AND AND AND AND AND A | DR6216 | |
| Start of Election Cycle: January 1, _ | 2018 | Total this Reporting Period | Total this Election Cycle | |
| 4) Cash on Hand at Start | | \$ 2,294.14 | \$.92 | |
| <u>RECEIPTS</u> | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ | |
| 6) Contributions from Individuals | (CRO-1210) | \$ 0.00 | \$ 3,100.00 | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ | |
| 9) Loan Proceeds | (CRO-1410) | \$ 0.00 | \$ 7,046.67 | |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | \$ | |
| 11) Other Receipt Sources | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ | |
| 11b) Contributions from Not-for-Profit Organization | rs <i>(CRO-1250)</i> | \$ | \$ | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ | |
| 11d) Legal Expense Fund – Other Sources | (CRO-1270) | \$ | \$ | |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, | 11d and 11e) | \$ 0.00 | \$ 10,146.67 | |
| EXPENDITURES | | | | |
| 13) Disbursements | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 1,210.75 | \$ 9,064.20 | |
| 13b) Contributions to Candidates/Political Committee | es (CRO-1310) | \$ | \$ | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ | |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ | |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | \$ | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, | 16 and 17) | \$ 1,210.75 | \$ 9,064.20 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtro | ict line 18) | \$ 1,083.39 | \$ | |
| ADDITIONAL INFORMATION | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | | |
| 21) Outstanding Loans (incl. ones from other campaigns |) <i>(CRO-1430)</i> | \$ | | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | | |
| 24) Account Transfers Within the Romantee VED | (CRO-1720) | \$ | | |
| 25) Administrative Support OCT 2 9 2018 | (CRO-1710) | \$ | \$ | |
| 26) Forgiven Loans 27) 48-Hour Notice Reports Sum Union Co. Election | (CRO-1440) | \$ | \$ | |
| 27) 48-Hour Notice Reports Sum Union Co. Elizabeth | \$ | \$ | | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | \$ | |

| | | | | | | | Amendment | | |
|---------------|------|---|-----|----|----------|-------------|--------------|-------------|----|
| Disbursements | | | | Pg | <u>1</u> | of <u>1</u> | Yes Yes | \boxtimes | No |
| | | • | . • | | . 11 | 12.1 | 4 . / 1945 1 | | |

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political

| committees and | coordinated | party expenditures. |
|----------------|-------------|---------------------|
| | | |

| 1. Committee Fi | 1, Committee Full Name (and Fund if applicable) 2. ID Number | | | | | | |
|--------------------------|--|--|---------------------------------------|--|---|--|--|
| ELECT DENNI | | | DR6216 | | | | |
| 3. Type of Disbu | arsement <i>(Plea</i> | se use separate C | RO-1310 forms for each ty | ne of Disbursem | ent.) | | |
| Operating Ex | | | ndidates/Political Committees | | ordinated Party Expenditures | | |
| 4. Payee Inform | | | Add | Remove | | | |
| | ng Address & Phone | | b. Coordinated Committee Na | | d. Comments | | |
| | | | Di Cooi diimino | | 4X4 SIGNS | | |
| (include city, state, | | | | • | TAT DIGITO | | |
| SIGNMASTER | | ! | T T T T T T T T T T T T T T T T T T T | | | | |
| DEPOT STREE | | 1 | c. Level Registered (Specify) | | | | |
| MONROE, NC | 28112 | 1 | Federal 🖂 | County: | | | |
| | | ļ | State | Municipality: | e. Election Sum to Date | | |
| | | ! | | | \$ 960.75 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| | | - | 10/00/2010 | ተሰረስ ማድ | 4 X 4 ROAD SIGN | | |
| 1 | CHECK | В | 10/09/2018 | \$960.75 | | | |
| | | | | \$ | | | |
| 4. Payee Inform | | | Add | Remove | | | |
| | | | b. Coordinated Committee Na | STOCKET STOCKE | d. Comments | | |
| | ng Address & Phone | | D. Coordinated Committee 110 | ine. | POSTAGE FOR MAI | | |
| (include city, state, | | The straight street | | | POSTAGE FOR MAI | | |
| UNION COUN | TY GOP | ! | | | | | |
| HWY 74 | | ! | C. Ecter redister on (observi) | | - | | |
| INDIAN TRAII | L, NC 28174 | ! | Federal 🖂 | County: | | | |
| | | ! | State | Municipality: | e. Election Sum to Date | | |
| | | | | | \$ 250.00 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| h recount cour | g. a.o. m. o. a a.j m.o | | | | POSTAGE FOR GOP | | |
| 1 | CHECK | B+ | 10/09/2018 | \$250.00 | MAILER | | |
| | | - | | Φ. | | | |
| | | AND SOLAR STATE OF SO | 2 WARD ZO | \$ | | | |
| 4. Payee Inform | ation | | Add 🔲 | Remove | | | |
| a. Full Name, Maili | ing Address & Phone | | b. Coordinated Committee Na | ime | d. Comments | | |
| (include city, state, | | afia payaran a sagabaka | | | | | |
| | | į | | | | | |
| | | | c. Level Registered (Specify) | eligiere eliteralis (para enera | | | |
| į. | NORTH THE PROPERTY OF THE PROP | | Federal | County: | | | |
| | RECEIVI | 르り! | State | Municipality: | e. Election Sum to Date | | |
| | OCT 2 9 201 | Į | | | \$ | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | |
| i. Account Code | Union Co. Elect | 1 P | 1. Date (min/dd/yyyy) | J. Amount | R. Required Remarks | | |
| 1 | | MANAGEM PA | | \$ | | | |
| | | | | o | | | |
| | | | | \$ | | | |
| 5. Total only th | is Page | | | | \$ 1210.75 | | |
| 6. Total of ALL | CRO-1310 Pages | | | | | | |
| (This line goes in | line 13a of Detailed Sun | \$ 1210.75 | | | | | |
| (This line goes in | line 13b of Detailed Sun | 3 1210.73 | | | | | |
| (This line goes in | | | | | | | |
| 7. Purpose Cod | es (List detailed ex | penditure code in | (h.) above) | | | | |
| A* - Media | | er Candidate | | | | | |
| E - Salaries I - Postage | F* - Equipment J - Penalties | | | H* - Holding | Public Office Expenses n to Legal Expense Fund | | |
| O* - Other | e detailed explanat | | | | | | |